

November 30, 1995

Introduced By: Kent Pullen

S95-595:ssj

Proposed No.: 95-595

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MOTION NO. **9720**

A MOTION confirming the executive's appointment of Gail McConnell to the King County Women's Advisory Board, Position No. 9.

BE IT MOVED by the Council of King County:

The county executive's appointment of Gail McConnell to the King County Women's Advisory Board, Position No. 9, term to expire on July 1, 1998, is hereby confirmed.

PASSED by a vote of 9 to 0 this 11th day of December, 1995.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

Kent Pullen
Chair

ATTEST:

Gerald A. Peterson
Clerk of the Council

Attachments: Application
Financial Disclosure Statement



9720

King County Board of Ethics
King County Administration Building
500 Fourth Avenue Room 553
Seattle, Washington 98104
206-296-1586

**KING COUNTY
FINANCIAL DISCLOSURE STATEMENT**

All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

**Type or print all information and sign this form on page three.
Use additional sheets if necessary.**

**Return to the Director, Community Relations
King County Executive Office
400 King County Courthouse
516 Third Avenue
Seattle, WA 98104**

DATE: August 12, 1995

NAME: Gail D. McConnell

ADDRESS: 19748 SE 316th Pl. Kent WA 98042

BOARD OR COMMISSION: Women's Advisory Group

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
<u>see attached</u>		



9720

B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES

NO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address
attached		

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held
Domestic Abuse Womens Network	non-profit	Board of Directors

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
19748 SE 316 th Al Kent	Don & Gail McConnell	self
3250 55 th Ave So. Auburn 35720	" "	" "

E. List all real property located in King County and sold by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Sold For
none		

F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:

- List the name of the "person of which you are a member, partner, or employee:

- List the name(s) of the agencies that you practice before:

- List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:

ATTESTATION
 (Required of all board and commission members)

I, Paul D. McConnell, certify under penalty of perjury that this statement is true, accurate, and complete.

Paul D. McConnell
 Signature

Signed this 12th day of August, 1995.

Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.

Gail McConnell
19748 S.E. 316th Pl.
Kent, WA 98042
206-630-5435

COMMUNITY SERVICE

Domestic Abuse Women's Network, Board of Directors 1993-Present
Chair, Development/Public Relations Committee 1994-Present
Member, Agency Management Team 1995

Federal Way Youth Services, Board of Directors 1984-1988

Friend to Friend Program 1982-1987

WORK HISTORY

Campaign Manager, Citizens for Suzette Cooke, State Legislative Campaign, Kent, WA
February 1994 - December 1994

I managed this campaign with a \$40,000 budget. I kept a current database, using Microsoft Works, with mailing addresses and contribution records. I handled recording and timely deposit of campaign contributions totaling \$45,000. With input from the candidate, I made decisions regarding timing and content of direct mail campaign mailings, media advertising, fundraising events and direct mail solicitations. I handled the candidates scheduling including personal appearances at forums and events, kept track of deadlines and assisted with position papers and questionnaires for numerous groups including the media. I assisted the Campaign Treasurer with documentation and other necessary information for filing Public Disclosure Commission documents. I supervised approximately 50 volunteers.

Secretary, Mason United Methodist Church, Tacoma, WA
April 1988 - December 1993

My work included general clerical duties including writing business letters, copying, and answering the telephone. I was responsible for preparing the weekly worship bulletin using Microsoft WORD. I scheduled use of the church facilities and was instrumental in formulating policies for use of the building by outside groups. I supervised volunteers working on bulk mailings.

EDUCATION

Highline Community College

Two quarters of general course work.

Evergreen Highschool

Graduated with honors.

Attachment to King County Financial Disclosure Statement
Gail D. McConnell
8/15/95

Item A.
Income

Citizen's for Suzette Cooke, Salary as Campaign Manager

Husband's Salary - U. S. Treasury Dept.

Rental Income - Single Family Home at 35120 55th Ave. S, Auburn, WA 98001

Installment Loan - Raw land located in Federal Way, WA

Charles Schwab Mutual Funds

Attachment to King County Financial Disclosure Statement
Gail D. McConnell
8/15/95

Item B
Mutual Funds

American Capital Pace Fund	P. O. Box 419319, Kansas City, MO 64173
Gabelli Asset Fund	c/o Charles Schwab, 1100 3rd Ave. Ste. 10, Seattle 98101
Ivy Money Fund	P. O. Box 3022, Boca Raton, FL 33431
Janus Fund	c/o Charles Schwab, 1100 3rd Ave. Ste. 10, Seattle 98101
Kaufmann Fund	140 E. 45th St., NY, NY 10017
Paine Webber Asset Allocation Fund	c/o Paine Webber Inc., 1000 Harbor Blvd., Weehawken, NJ 07087
Paine Webber Short Term U. S. Gov't Fund	c/o Paine Webber Inc., 1000 Harbor Blvd., Weehawken, NJ 07087
Paine Webber Cashfund	c/o Paine Webber Inc., 1000 Harbor Blvd., Weehawken, NJ 07087
Paine Webber Global Income Fund	c/o Paine Webber Inc., 1000 Harbor Blvd., Weehawken, NJ 07087
Scudder Short Term Bond Fund	c/o Charles Schwab, 1100 3rd Ave. Ste. 10, Seattle 98101
Schwab Money Fund	c/o Charles Schwab, 1100 3rd Ave. Ste. 10, Seattle 98101
T. Rowe Price International Stock Fund	c/o T. Rowe Price, P. O. Box 89000, Baltimore, MD 21289

Attachment to King County Financial Disclosure Statement**Gail D. McConnell****8/15/95****Item B****Stocks**

Boeing	c/o Paine Webber Inc., 1000 Harbor Blvd., Weehawken, NJ 07087
Chevron	c/o PCFN, One Persing Plaza, Jersey City, New Jersey 07399
General Electric	c/o PCFN, One Persing Plaza, Jersey City, New Jersey 07399
Iomega	c/o PCFN, One Persing Plaza, Jersey City, New Jersey 07399
Merck & Co	c/o PCFN, One Persing Plaza, Jersey City, New Jersey 07399
Minnesota Mining and Manufacturing	c/o PCFN, One Persing Plaza, Jersey City, New Jersey 07399
Sears Roebuck & Co.	c/o PCFN, One Persing Plaza, Jersey City, New Jersey 07399
Starbucks Corp	c/o PCFN, One Persing Plaza, Jersey City, New Jersey 07399
Puget Sound Power & Light	c/o Paine Webber Inc., 1000 Harbor Blvd., Weehawken, NJ 07087

APPLICATION INFORMATION FOR
KING COUNTY BOARD AND COMMISSION APPOINTMENTS
(PLEASE ATTACH RESUME IF AVAILABLE)

8/12/95
(Date)
9720

Board/Commission -- for which you are applying: King County
Women's Advisory Group

Name Rail McConnell Phone 630-5435 same
(Home) (Work)

Business Address Same as home Home Address *19748 SE 316th #1
Kent WA 98042

(Please indicate preferred mailing address with an asterisk (*)).

King County Council District 9 ^{ok-kk}

Education Evergreen High School 1970, Highline C.C. (no degree)
(name of high school, college/university, year graduated, degree)

Professional Licenses Held (if applicable to specific board/commission) _____

Present Employment Community Volunteer
(Job Title) (Date of Employment)

(Employer)

Citizens for Suzette Cooke, Campaign Mgr., Mason U.M.
(Previous Employment/Experience)

Church, Tacoma, Secretary

Memberships on any city and/or county Domestic Abuse Women's Network
boards, commissions, or committees and (DAWN) 11-92 to 12-95
dates of term:

AFFIRMATIVE ACTION PROGRAM
AND PERSONAL INFORMATION

The Executive seeks a diverse representation on boards/
commissions. Information in this section will assist in
achieving this goal and is voluntary on your part.

Asian Hispanic White
 African American Native American Other
Year of Birth _____ Sex (F) _____ (M) Handicap (Y/N) _____

How did you learn of this opportunity? Councilman Kent Pullen

Please return completed form to:

Joan Yoshitomi
King County Executive Office
King County Courthouse
516 Third Avenue, Room 400
Seattle, WA 98104-3271